



MULTISTATE TAX COMMISSION

PUBLIC NOTICE & AGENDA

Strategic Planning Steering Committee Meeting

The Westin Boston Waterfront
425 Summer Street
Boston, Massachusetts

Tuesday, July 24, 2018

9:30 a.m. to 11:00 a.m. Eastern Time

Note: Participation in the open sessions of this meeting via teleconferencing will be available by using the following dial-in number: 1-605-475-5605, conference code 273821

I. Welcome and Introductions

II. Initial Public Comment Period

In accordance with its Public Participation Policy, the Commission provides this opportunity for members of the public to address the Committee regarding the topics on this agenda. The Chair may also provide for public comment before or during the discussion of specific agenda items.

A member of the public who has substantial comments is urged to submit them in writing before the meeting. Please contact the Commission staff member noted as an information contact on this agenda to coordinate submission of written comments.

The Chair may limit the amount of time available to each individual speaker to allow sufficient opportunity for all commenters and the accomplishment of the Committee's business during the time allotted for the meeting.

III. Approval of Minutes of Strategic Planning Steering Committee Meeting on April 25, 2018

IV. Review of Performance Measures and Data

V. Reports on Completed and Ongoing Strategic Planning Projects

VI. Review of Updates to Communication Plan

*If you would like additional information about this meeting, contact
Marshall C. Stranburg, Deputy Executive Director, Multistate Tax Commission,
444 North Capitol Street, N.W., Suite 425
Washington, D.C. 20001 | Tel: (202) 650-0300 | Email: mstranburg@mtc.gov*

- VII. Proposed Revisions to Committee Name, Charter, and Planning Calendar**
- VIII. Review of Suggested Revisions to the Commission's Mission, Vision, Values, and Goals**
- IX. Committee Membership and Leadership for 2018-2019**
- X. Next Steps and Other Strategic Planning Business**
- XI. Steering Committee Report to the Commission**
- XII. Adjournment**